CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 26th November, 2026

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone

Kent County Council
kent.gov.uk

AGENDA

CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 26 November 2026 at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **James Willis**
Telephone: **03000 417831**

Membership (13)

Reform UK (8):	Mr T Mole (Chairman), Mr T Mallon (Vice-Chair), Mr J Baker, Mr A Kibble, Mr R Mayall, Mr T L Shonk, Mrs B Porter and Miss D Morton
Liberal Democrat (1):	Mrs T Dean, MBE
Restore Britain (1):	Mr P Thomas
Green (1):	Mr P Stepto
Conservative (1):	Ms C Russell
Labour (1):	Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Introduction/Webcast announcement

2 Apologies and Substitutes

3 Declarations of Interest

4 Minutes of the meeting held on 15 September 2026 (Pages 1 - 14)

5 Verbal Update by Cabinet Members

6 Performance Monitoring (Pages 15 - 78)

7 The LADO Education Safeguarding Advisory Service (LESAS) - Annual Report (Pages 79 - 106)

8 Ofsted Local Area Strategic Plan (Pages 107 - 118)

9 Update on Implementation of Post 16 Transport (Pages 119 - 136)

10 Complaints and Representations 2025-26 (Pages 137 - 154)

11 Kent Safeguarding Children Multi-Agency Partnership Annual Report (Pages 155 - 220)

12 26/00064 - Commissioning Plan for Education Provision in Kent 2027-31 (Pages 221 - 398)

13 26/00068 - Proposed New Paddock Wood Primary School (Pages 399 - 416)

14 26/00072 - State Maintained Special School Capacity - Capital Programme (Pages 417 - 440)

15 26/00073 - Proposal to increase Specialist Resource Provision places, 2026-27 onwards (Pages 441 - 464)

16 Private Fostering Report (Pages 465 - 488)

17 26/00071 - Future Commissioning Arrangements for Alternative Provision (Tuition and Therapies) (Pages 489 - 508)

18 26/00074 - Together with Parents (TWP) - Ending the Service at Contract End (Pages 509 - 526)

19 26/00075 - Representation, Rights and Advocacy (RRA) - Direct Award (Non-Key) (Pages 527 - 544)

20 Work Programme (Pages 545 - 546)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Wednesday, 18 November 2026